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thy good will to performe thy promisses made vnto vs in Iesus Christ, though there be in vs and about vs thinges that doe seeme, to our reason contrarie to that which thou doest promise vnto vs. For thou doest promise vs immortalitie, but we are mortall; thou doest promise to accept & and repute vs as righteous in Iesus thy sonne, whom thou hast made to vs righteousnesse, sanctification and redemption, but we feele in our selves great vnrighteousnesse: thou doest promise vs thy love & favour towards vs, but we doe feele many tokens of thy wrath and displeasure, yet Lord, leade vs from the beholding of those things which are in vs and about vs, which doe hinder our beleeving of that

and so great, that they make an horrible and fearefull separation of me from thee. Thou art holy, I am vnholy, Thou Iust, I vnjust; thou righteous, I vnrighteous; If I looke to my beginning, I am conceived and born in sinne. If I looke to the course of my life, though my heart be in sinne secure, yet when I looke to thy lawe, it accuseth, it curseth, it condemneth me of sinne, and sheweth howe I am guiltie before thee of the sentence of damnation, that thy wrath is iustly bent against me. Thus am I of my nature and of mine owne selfe, nothing els but a childe of thy wrath, O heavie case, and shall I thus despaire? Nay, nay, for it hath pleased thee, even thee, O heavenly Father, whome I have

and that thou hast given me a sweete portion of thy holie spirite, by the power whereof thou hast assured my conscience of thy favour, forgiving me, and of thy grace iustifying me in Iesus, the verie pledge of my life and salvation: by which also thou doest assure me that thou hast set me free from the curse of the Law and condemnation, by the vertue of that sacrifice which Christ made of

that which thy Law forbiddeth: I see that thy Lawe doeth iustly require of me, an heavenly and Euangelicall righteousnes which should not haue any spot or blemish in it: but I a man of flesh, and full of sinnes and faults, sold vnder the seruitude of sinne, so that sinne abuseth and vseth me at the pleasure and commaundement of it, and this now doe I feele in my selfe, that by thy holy spirit thou hast begun, O Lord, to renew me, which before I did not regarde: yea now by thy grace working in me, I doe both [illegible] which before I [illegible] was [illegible]

that which thou hast promised vnto vs, that we doe not so beholde and consider them, that we beginne to doubt of the trueth of thy promises; as though either thou couldest not, or wouldest not performe that which thou hast so freely & fully promised. Let vs not through ourvnbeliefe stop, stay, or doubt of thy promises, oh God most true, which art rich and full of mercie and trueth, but by the worke of thy spirite so fully and assuredly perswade our heartes to beleeve thy promised trueth, that wee without doubting may wholly rest vpon thy trueth and promise, that by that same power & worke of the Spirit we may be most certenly perswaded that thou which for thine owne good

good pleasure, and of thy free mercie hast promised, that thou both canst, and wilt also perfourme that which thou hast so promised vnto vs, that in this strength of faith, oh Lorde, we may give vnto thee that glorie which is due vnto thee, and faith yeeldeth to thee, and also that we may worship thee with that worship which pleaseth thee, and that we may in this faith and worshippe growe and go forward all the dayes of our lives, through Iesus Christ our Lord, Amen.

Rom. 5. 1, 2, 3, 4.

Another prayer for faith.

OH God Almightie, most holy, most Iust, my sinnes are so many and

holy and true Gospell, which is truth it selfe. And therefore I do beleeve, O Lorde, helpe mine vnbelefe, increase my faith, that I may by it feele, O Lorde, that I am made righteous by Iesus my Saviour in thy sight, & that

cording to thy good pleasure I be vexed and afflicted, yet Lorde, stay thou me so that I may safely rest vpon thee in sure hope of thy helpe, that I may rejoyce in all such afflictions, as in the tokens of thy [illegible]

[illegible] on vnto vs thy most [illegible] such is our darknes, [illegible] wide, infinite, and [illegible] not vnderstand that [illegible] or heare in it. Herein [illegible] O heavenly Father,

confesse the doctrine [illegible] even so to confesse [illegible] thine elect in hearing [illegible] the same, may feele [illegible] to worke faith in them [illegible] lasting salvation, by [illegible] sonne our Saviour, A[illegible]

Rom. 4

A prayer for

O Glorious God, [illegible] and constant in [illegible] our sinne it is come [illegible] are vtterly ignorant o[illegible] that knowledge that [illegible] life in thee, and true [illegible] and though of thy g[illegible] thou hast made mani[illegible]

[illegible]ne, and [illegible] belee- [illegible]adie to [illegible]tly, so [illegible]rne to [illegible] wise- [illegible]ay be [illegible]donre [illegible] I nei- [illegible]bour, [illegible]e the [illegible] some [illegible] for it, [illegible]rde it [illegible]leeue [illegible]asha- [illegible]ing in [illegible]ce to [illegible]nd to [illegible]nfesse

in vs this power and worke of the spirite, so that as heretofore in the life of our sinfull ignorance we did give our selves seruants to vncleannes and iniquitie, and so pasled on from one iniquitie to another without stay or stoppe: nowe that thou hast of thy mercie in Iesus pardoned all that rage of sinne, & stopped the whole course thereof, killing it in vs by thy quickening spirite, and from henceforth lead vs forward, oh heavenly Father, to becomemore and more the seruants of righteousnes, & bring vs from one righteousnesse to another vnto full sanctification, that as Iesus thy sonne did sanctifie himselfe for vs, that is, did offer him selfe to the death for vs according to thy good will, that we be-

ing

ing taught to vnderstande this thy trueth, may be sanctified and preparred with a right iudgement to obey thee in all things, and we being turned away from all defiling of sinne, may wholly live to thee, and that holily, even as thou O Lorde art holy. In this daily dying from sinne and living to righteousnesse lead vs forwarde, that with heart and desire, wee may fill goe on in this way of life, ashamed of our sinnes passed, and heartily sory for them all, and that we daily confidering them, may the rather loathe them, and beholding the due rewarde of sinne even death eternall, may growe forwarde in true holinesse, to receiue that life which is everlasting, and

[illegible] reigne with thee. So [illegible] being once dead to [illegible] euer liue to thee in [illegible] that as death hath no [illegible] domination ouer [illegible] may have no more [illegible] ouer vs, but that wee [illegible] whole course of our [illegible] daily dying to sinne, [illegible] worke of thy spirite, [illegible] and that our whole [illegible] to thee, O Lorde, in [illegible] life, and though our [illegible] such, that whilest [illegible] on earth, sinne is [illegible] bodies, and doeth [illegible] waies assault vs, [illegible] such a power of the [illegible] in vs alwaies redident, that

forgiuing is our many [illegible] abound: as wicked [illegible] gle with the doctrine [illegible] and doe take to themse[illegible] of sinning, to their [illegible] nation: I humbly bes[illegible] stie, to call such of th[illegible] errour as are to be call[illegible] and teach vs, yea wo[illegible] holy spirite the right [illegible] that as thy grace in Ie[illegible] eth forgiue vs our sinne[illegible] may daily more and [illegible] life and lust of sinne [illegible] doe not liue in it. The[illegible] vs into the body of C[illegible] a feale [illegible]

dieth thereby in mee: and now, O Lorde, I should liue with Christ and to him which thus died for mee, to bring forth freely the fruites of a renewed man in true obedience to thy most holie will taught in thy Lawe. True it is Lorde, that sometime I had so secure an heart, and was so blinded through sinne, that I neither knewe when I sinned, nor what I did in sinne, I regarded not what thy Lawe did commaund, nor what it did forbid: I did not feele such rebellion in me as stirred me vp to sinne, neither did I take the waies of sinne to be rebellious, for I was not [illegible] admonished by thy Law, [illegible]

but I was so asleep in sinne, as though I had bin no sinner, and thought my selfe to liue well, whereas I did but die in sinne: and thus did I fall into the danger of that euerlasting death. Now it hath pleased thee to giue mee this knowledge, that by thy Lawe I doe see howe farre I went from the right way of life, and how I was plunged in death, and slaine, not by thee, O Lord, nor by thy holy law, but by mine owne sinne, which is opened & made knowen to me by thy law, & yet I am not rid from this sinn. For stil, O Lord, I stick in the sobriers, still I see that thy law which requireth of me holy o[illegible]

thee, and haue it as the powers of life running from thee to vs, as well to keepe vs fastened to thee, as to frament to be meete members, apt and profitable to our fellowe members, the remnant of thy bodie, to helpe comfort, strengthen and edifie them in thee, in the offices, duties, and doings of true charitie: that thus wee may dailie more and more liue in thee our heade, and one with another, till wee doe come to liue with thee euerlastinglie, O Lorde our God, our Christ and Sauiour, for thine owne pitie and mercies sake, Amen.

Eph. 4. 20. 21. &c.

IN our owne nature we are corrupt, enclined

trulie teach vs to put off our old man and maner of life in which we liued before that wee heard and receiued the knowledge of thee by the voice of thy gospell. A maner of life it was verie euill, and a disposition of it selfe verie corrupt, and dailie drawing more and more to corruption: not onelie because it is with vs and in vs, the eldest and first things which we doe enioye, and haue as our own: but for that their ende to which they draw vs is corruption. Such are in vs the ignorance of thee, which is in our minde, blindnesse and wilfull blinding of our selues; the loue and following of our fleshlie wisdome, and the fruites; carelesnesse in our euill doing, and our vncleannesse and pro-

life. Thou doest giue the grace to beleeue the Lorde Iesus Christ: And they doe heare the Lorde Iesus speaking to their soules and consciences, and are taught by his spirite by hearing to beleeue, and in beliefe to obey thee in all thy holie commandemẽts, though a number which do heare but with their eares, and be not touched nor tuned in heart, doe walke in all vanitie and wicktednesse as Gentiles do which do not know thee, for they haue not thy truth, but liue in lyes, errour, and falshoode: but thou hast turned vs, O God of mercie, to taste of thy truth which is taught and made manifest to vs in that sauing health which wee haue in Christ Iesus: which truth doeth trulie

enclined to doe euill, and therefore by nature all we are the children of wrath, slaues and seruants of sinne, and therein walking doe liue to death and damnation: but thou, O God of all glorie and grace, which hast prepared for vs, the plaister of life and saluation in the person of thy deare sonne our Sauiour Iesus, doest also therewith by thy spirit prepare & direct, & by the worde of thy gospell, which doeth teach vs that power of thy sauing health, thou doest by that word teach vs a better way to life, & thou doest teach with such power & effect that euen they whose hearts be by thee instructed rightlie to receiue the vnderstãding of thy sauing health, are therewith also framed to a better life.

life in vs through the power of the spirit we are conformed, reformed, and framed after Christ Iesus, who doeth by his grace, worde, and holie spirite make vs, against a newe reliquing in vs that same thy moste holie Image, after which in our first fathers

and fruite hereof by faith. So is it come to passe, O good Lorde, and most gracious Father, that the state standeth now so with me, that there is no condemnation remaining for me, being ingraffed in Christ Iesus. For though I bee yet besieged with sinne, and holden of it, yet am I by my Lorde Iesus freed from the tyrannie of sinne, and power and darkenesse of death, and from the curse of condemnation. The remaining sinne doeth not condemne mee: for thou, O my Iesus, doest both saue mee, forgiue mee, deliuer mee and set mee free, so that my sinne is not laide to my charge, and also thy saluing health is of such force in me, that

ten, and most euerlasting: for though it, O Lord, it is wrought and brought to passe: that, whereas I am a natural plant of Adam, conceiued and borne in sinne, by nature the verie child of wrath, it hath pleased thee to cut me off from that dead and rotten stocke, and to engraffe mee in Christ Iesus the true vine of life, and make mee a member of his bodie, one of that companie, of which hee is the heade, and which doe liue by him, of which my ingrafting into him, thou hast giuen mee a sure seale in holie baptisme, and by thy renewing spirite, hast and doest dailie worke the effect thereof in mee, in that thou doest make mee feele the force and

onlie occasion of continuall sig
but of mourning for the time
deliuerie out of this bodie, subd
sin and death; yea, to be wearie
miserable life, & so long for th
of blessednes. Before thee, O L
doe put foorth these my beauie
plaints; vnto thee, O Lord, I o
commit my cares, and though
spect of my selfe and my sinne,
wretch most miserable, yet re
thy grace, fauour & goodnes g
Iesus Christ vnto me: for wh
Lord, I do humblie thanke the
which I do rest me, & howsoe
death & damnation doe rage a
mee, yet I knowe and confes
thanksgiuing, that I am receiu
thy fauor & grace, by Iesus Ch

not can performe and fulfill thy lawes directions which thy law, O Lord, could not do for me, not in me. O God, most glorious, half consumed in very flesh, that in it, he might for me be subiect to the punishments due to me for my sinne, bee killed, without all spot of guilt, he cope vpon him that very flesh of mine, which in like

suffering the same, and by suffering be made a full satisfaction to thee for sinne, in that he was made accursed for sinne and a sacrifice for it, he did bear the burthen of it, being laide on him, that hee hath borne it away, and is to me that sinne O God, that hee takes away the sinne of the world, that hee bee the lamb

ple to mine and fight against
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mor be whollie rid of it, nor
good, which by thy grace I
& deliuer, this by thy spirit that
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which I do hate. For with
O Lord, I doe
thy helpe, though I doe

holy will, then thy good spirite in re-
fining such motions stirreth vp in our
hearts sorrowe, and seeking of thy fa-
uour and helpe by prayer, to be deli-
uered from such affaulces, and so doth
thy spirite in vs, and wee by thy spi-
rite in our selves mortifie the flesh
with all the vicious lusts thereof.
In which worke and labour thy
good Spirite doeth leade vs forward
vnto that life which is euerlasting.
This is the happie estate, in which
now thou hast set vs which are thine
elect, that though there do remaine in
vs remnants of sinne, yet doeth thy spirite
now raise vp in vs other motions, then
it did in vs, when wee liued vnder the
law. For it is a spirit of adoption, which
doeth

s of his grace nor saluation;
bers of Christ, none of his
or sheepe of his pasture: but
reat grace and goodnesse it is
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we leade in flesh is such, that
y his spirite liueth in vs, not
r seeles. And through it is this
tin vs, that sinne is not of such
bring death vpon vs, but that
ite of Christ is of much more
n our soules to worke life in
o bring vs to liue in thee. This
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e in vs, and quickeneth vs by
ver of it, killing the bodie
ll part of it, that it dyeth cona-
sinne, and sinne is slaine by it

nature, we by grace: & because thou hast & dost receiue vs with Christ and loue vs with him, and doest giue vs of his gifts, his spirit, life, wisdome, and righteousnes, an inward taste. Of this fatherlie goodnes it is, that we are not onelie inwardlie refreshed and comforted in soule, but also that we break forth in open speeches, cries, praiers, and confessions of this thy goodnes, and call thee Father boldlie & with-

towardes them in Christ, their consciences are refreshed and made ioyfull by the witnesse of thy sauing fauour. For to pacifie the troubled and trembling soule, there is but this one remedie which thou hast richlie giuen vnto vs in Christ, and his Gospell doth giue the witnes and testimonie, that thou, oh mightie God, whom we offended, & of whose iustice we were afraide, doest freelie forgiue vs all our faules, euen as a tender hearted father

the Spirite, that is, the good
of thy spirite in vs, which are
vt the true knowledge of the
shee and invocation of thee;
comfort and quicken vs in t
with newe light doe giue vs n
new ioy, new & verie peace,
things appertaining to true
nes: and as the first, which
derstanding and deuise of th
contrary vnto thee, O God
art good, and it is naught

of reuenge, hatred, selfe-loue, cove-
tousnesse, douting of thee, O God &
of thy fauour, diffrust, and following
the miserie and manners of fleshly
lusts; these and such are all the works
and deuises of the flesh, which thy
Spirit doeth mortifie in them: which
worke thou doest accept, as if they
by thy Spirite did mortifie flesh in
them selves. They have alwayes
flesh in them to mortifie so long as
they liue in this life of mortall flesh. For
sinne is not throughly slaine, so long
as wee doe liue this mortall life, but
when to euer death, either by lust of
flesh, wrekedness doeth, delitie of
imagine as, to the workes of the flesh
which are against the rule of thy moth

tempt of the crosse: yet doest thou make them being yet in earth, euen kings in heauen. Oh happie is the man that seeth and vnderstandeth this, and miserable are they which do not vnderstand and feele this in them selues, miserable: for they doe liue after the flesh, and so doe liue to die, and to be damned eurlastingly. But they which doe in Iesus our Saiour finde, feele, and hold their saluation, and sanctification, which with faith in him haue that loue of righteousnes which the spirit of Iesus worketh in them, they doe mortifie themselues by that spirit, & that spirit doth mortifie in the all fleshlie deeds, thoughts, desires, maners, and all whatsoeuer doth come of flesh in man: as desire of

doeth assure vs that we are thy children, and therefore that we are freely set in thy fauour. Children doe not feare, that they shalbe cast out of their fathers house, they knowe that they haue a father, and that their father and all that he hath is theirs: not because they haue or could any waies by working deserue or merit this, but onelie because they are the children of their father. This doe they feele in themselues, which by Christ Iesus are adopted and chosen to be thy children, O heauenly father, whereas they which doe liue in the flesh vnder the lawe, they doe alwaies heare thy commanding voice, do this, loue thus, and can doe neither. Therefore they feare to be cast out of thy house, in which

with a portion of thy holie sp
heauenly gift, which are led
that we be not caried away
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that wee may feele thy helping grace
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is not lost, nor our well doing in vain.
but wee may feele our selues nourished
by thy patience and wisdom, whereof
by vs only we doe stand and bee thou
with vs, and doest approue and al-
low our labour, and also that the
end of our labour thou hast determi-
ned, the workes of our labour in the
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vs in Christ Iesus, mayst bee a con-
tinuall refreshing in all our troubles,
an encouragement in all our discom-
forts, and a quickening in all our
weariness to run vs still diuine show
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bers of thy Body in true charitie;
though I be earth, and thou in
heauen, yet Lord by faith make me
feele that I may teache to thee
vp, that I may teache to thee,
take fast hold on thee,
and haue that life which is of thee,
and from thee, which is in thee,
so that I may haue vtter hatred
in thee, and that I may liue in
thee. In these praiers of faith
and life, O Lord, thou doest teach
and I learne knowledge and comfort

and frame in my heart, minde,
and vnderstanding, a right con-
ceiuing of thy maiestie in thee
my hope of saluation, and of the
mightes which by the death door
ret, both before thee, and when I
can not tie my faith, O Lord, by
my spirit doe thou prouoke, exer-
cise, and tie my conscience to
thee, and make all things
and be led to the knowledge and
made familiar, that I may pass on
in vpbrieie, and be full of faith
chief may have all time, and
loath it with all my heart, and
more dearer than O Lord, which
dain dearer, combinest, to thee
with a great heart, purified by faith
I may keepe vp thee, our Lord Iesus

shall suffer, and thou wilt fulfil
thy promise, and thou shalt come to
iudge the world euerlastingly by Iesus
Christ thy sonne our Lord and Saui-
our. Amen. O Lord, giue vs
boldly to confesse this thy power
and through for the same we be cal-
led into death, Christ the malice
of Satan and wicked men, in which
For conflict is the cause
without, O Lord, help vs, and as thou
fall, yet Lord help vs, and as thou
art blessed be thou, O God, the Father
Saui, I declare such vse of our seruent
Lord and Saui Iesus Christ, by
whome alone thou art bee our
most gracious louing father, who a-
bove hath made vs thy children, and
seru in place and dignitie to be thy
children, with whome in vs, and
through vs bee, and euer

giue vs grace constantlie to
nue and abide in that: O Lord
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ignorant spirite which keep
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ture in the corruption the
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them with vs, and ordained them for vs; and to this ende, we humblie beseech thee, O Lorde, by thy holie spirite to worke in our hearts that which we can not worke in our selues of our selues, though wee can trie for our belliemeste from meate, and for our purse, cosne from cosner, yet can we not proque and trie our consciences, so full of blindenesse and selfe-loue wee are: and yet this triall is required, and must be had of true communicants. For without it wee make our selues guiltie of thy death O Lord Iesus helpe vs, O Lorde, and saue vs out of dennger: and as thou art the author and institutour of these holie and blessed ordinances, so I beseech thee by thy spirite, to teach

and

that I am feeble and imperfect, but for my helpe, comfort and growing, thou hast left me these holie helpes: therefore, O gracious Lorde Iesus, helpe me to vse them so, that in the vse of them, my weakenes may be helped, and I by the gracious working of thy holie spirit in me, may be made more strong in faith, liuing in true charitie liuelie in thee, sanctied and purified in thee and by the workermanship of thy grace, to life euerlasting. Worke this in me, O mightie Lorde Iesus, by thy holie spirite: to thee, O Lord Christ, with the Father and the holy Spirit of peace and comfort, be all honour, power, rule, and dominion, for euer and euer. Amen.

1. Cor.

of our resurrection to life
sting, which is the very h
our calling, and that which h
hope for: as of thy mercie it
Iesus we are called to it, and
the more necessarilie doe w
this grace of thee, O heaue
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N 3

[illegible] will [illegible] us, teach
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[illegible] of thy holie Gospell, to
[illegible] doctrine must [illegible], and
[illegible] profitably, require that we
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[illegible] but be [illegible]
[illegible] increase, [illegible] thy
[illegible] to [illegible]
[illegible] only

[illegible] retain that which is [illegible],
[illegible] addicted to our owne pri-
[illegible] of our hearts, [illegible] our
[illegible] we do not suspicious [illegible]
[illegible] to think the worst of [illegible]
[illegible] man, but think and
[illegible] of them: not easily despair
[illegible] worst man in anything or
[illegible] because they doe not agree to
[illegible], but euen when they shew
[illegible] ns of euill, that wee may
[illegible] their good worke for their
[illegible] and hope for their amend-
[illegible] wing that thou, O Lorde,
[illegible] ne their euils to good, and
[illegible] still probable themselues good,
[illegible] ell as in [illegible] lieth, further them
[illegible] that we hereby [illegible] by
[illegible] blindnesse of our [illegible] of

that wee may feele thy helping grace and power working in our members, so that we may know that our labour is not lost, nor trauell taken in vaine: but let vs feele our selues comforted by thy presence and working, wherby we may vnderstand that thou art with vs, and doest approoue and allowe of our labour, and also that the end whereunto thou hast determined the worke of our labour in the euerlasting life by thy grace towards vs in Christ Iesus, maie bee a continuall refreshing in all our troubles, an encouragement in all our discomfortes, and a quickening in all our weaknesses to set vs still forwarde in that way of life, to which thou hast called vs, and in which thou

thou hast seruis, that we maie still go forwarde therein, till wee come to liue with thee euerlastinglie by Iesus Christ thy sonne our Lord and Sauiour, Amen.

2. Corint. 1. 3, 4, &c.

For comfort in the crosse.

BLessed be thou, O God almightie, deare father of our swrete Lorde and Sauiour Iesus Christ, by whome alone thou art become our most gracious louing father, who alone hath made vs thy children, and seruis in place and dignitie to be thy children, with whome, in whom, and through whome alone and onelie

selues, that as wee doe loue thee and our brethren a great deale too little, so doe wee loue our selues a great deale too much, whereof riseth the offence of thy maiestie, and harme among men: wee beseech thee, for Iesus Christes sake, to forgiue vs all our sinnes & wants in wellbeing: doe thou, O God, which art loued for his sake in whom thou hast set forth thy exceeding loue to vs, worke in our hearts such a feeling [illegible] of thy loue, whereby [illegible] we may [illegible] thee, [illegible] thee, [illegible] thee,

as brotherlie and true executours of thy will, instructers and exhorters of them to that which is good, and to be an example to them of all that which is good and holie. Giue vs grace herein to be diligent without weaknesse, to bee abundant in all pointes without want in anything among all persons, in all persons, and at all times: and though Satan assaileth to pull vs backe, and though the fowardnes of men doe what they can to driue vs backe, and our flesh hath a readinesse to go backe, yet Lorde helpe vs forward, that we doe not so much as look backe, but looke desirousliie forwards, and go forward to that which thou hast set before vs, to life euerlasting, by the Lord Iesus,

that

thou hast bestowed vpon vs all thy mercies, all thy comfortes, O rich Godlinesse, and in mercie glorious, giue vs grace to beleeue this, and boldly to confesse this thy goodnesse: and though for the same we be called into diuers troubles by the malice of sathan and wicked men, in which without thy helpe, O Lorde, we shall fall, yet Lorde helpe vs, and as thou hast helped some of thy children in like case before vs, so that in the midst of their trouble they haue felt thy cõfort, so that they haue blessed thee: so Lord God of all might, mercie, and comfort, comfort vs, be with vs, that wee may in thy truth boldlie confesse thee, and being therefore in the taste of thy comfort, wee may praise

thee,

beleeuing alwaies that which is
and not be addicted to our owne
uate opinion, of our braine onlie
ceiued, that we be not suspicio
caried away to thinke the worst
uerie thing of man, but thinke
hope well of men: not easily de
ring of the worst man or any thi
person, because they doe not agr
our minde, but euen when they
to vs tokens of euill, that wee
pray for their good, worke for
good, and hope for their am
ment: knowing that thou, O L
canst turne their euils to good,
that we still prouoke them to g
and so much as in vs lieth, frame
to vs: and that we be not wearie
the waiwardnesse of our selues

and pensiliie vpon the Church and our afflicted brethren. The more that it doth please thee to haue vs exercised with affliction for thy truth, for confessing the same, and for the free

bee, O vnwarried spring of mercie and comfort, euer flowing, neuer ceasing, be at hand to help when we be oppressed: haste, comfort, and hold vs vp in the tide of thy comfort,

mor of whome we ought to beleeue
ing good, that we doe not ought min-
fy vaine behauiour and hard-
mission from our infirmitie o-
on the fleshly vnbeleeuing, and

that which thou hast set before vs, to life euerlasting, by the Lord Iesus, that

that I am feeble and impreffect, but for my helpe, comfort, and growing, thou hast left me the holie helpes: ministers, O gracious Lorde Iesus, deliuer me vnto them for that is the meanes thou hast ordained, my weakenes may be helped, and by the gracious working of thy holie spirit in me, may be made more fitting in faith, living in true christian life, and be assisted and pulished therby the more easie, O my God, so in the sweetnesse of thy Worke is one, O mightie Lord Iesus, by thy holie spirit: so hee, O Lord Christ, with the Father and the holy Spirit of peace and comfort, be thy honour by the ministerie, for the seruice of thy Church, and for the good of our soules. Amen.

1. Cor.

them with vs, and ordained them
for vs: and to this end, we humble
beseech thee, O Lorde, by thy holie
spirite to worke in our hearts that,
which we cannot worke in our selues
of our selues, though we cannot tie
for our bellies, yet we are, and
for our purse, come from coyne, yet
can we not prouide and tie our con-
sciences, to full of blindenesse and
lieke-loue we are, and yet this tiall
is required, and shall be had of vse
commitiations. For vs, vsbands in wee
make our place guiltie of thy death
O Lord Iesus helpe vs, O Lorde and
saue vs out of danger: and as thou
art the author of all good, so I
beseech thee by thy spirite, teach

and

of thy good will to wards vs, to
ing vs the same by the publishing
preaching of thy holie Gospel
the which thou hast most iustlie
for vs most profitably, require th
should giue care, that we should
and beleeue in for our be
standing whereof it hath pleas
excellencie to abase thy selfe
poore and simple capacitie, not
speaking to vs men by men, but
eting them by thy spirite, so to s
to vs, that the same thy doctri
noe set forth to vs by excellen
eloquence of speech and lear
but by goodnes and power of
tes, declaring thereby the po

them

that they dide annoyed, and therefore
forewe may be the more readie bent
ted towards them to pitie them, and
readie to doe them good: that wee
may doe all those offices and duties,
which godly loue doeth require, and
doe nothing that is contrarie to the
right lawe of godlie loue, that we
doe hurt to any man that doth
not well to vs, neither any man for
his good gifts and blessings, which
thou doest bestowe on him, but rat
ther bereadie to bestow that which
vs hath also to doe him good: that
we be not so foolish and furie against
stayers, but wee making other

of thy good will to wards vs, to
ing vs the same by the publishing
preaching of thy holie Gospel
the which thou hast most iustlie
for vs most profitably, require th
should giue care, that we should
and beleeue in for our be
standing whereof it hath pleas
excellencie to abase thy selfe
poore and simple capacitie, not
speaking to vs men by men, but
eting them by thy spirite, so to s
to vs, that the same thy doctri
noe set forth to vs by excellen
eloquence of speech and lear
but by goodnes and power of
tes, declaring thereby the po

men either to endure the per-
ning of thy promises, or the
in which thou doest amend the
cednes of euill men: but that wee
endure, waiting for thy worke
leisure, constantlie and conti-
let this charitie abide in vs,
vs growe in it for euer, euen for
tes sake thy Sonne our Lorde
Sauiour.

1. Cor. 15. 5, 8.

For constant growing and going forward in godlinesse

Although thou hast mercifullie
called vs into thy knowledge,
& obedience of thee (O Lorde
almightie Father euerlasting) &
hast

thou hast set vs, that we maie still go forwarde therein, till wee come to liue with thee euerlastinglie by Iesus Christ thy sonne our Lord and Sauiour, Amen.

2. Corint. 1. 3, 4, &c.

For comfort in the crosse.

BLessed be thou, O God almightie, deare father of our sweete Lorde and Sauiour Iesus Christ, by whome alone thou art become our most gracious louing father, who alone hath made vs thy children, and set vs in place and dignitie to be thy children, with whome, in whom, and through whome alone and onelie thou

that wee may feele thy helping grace and power working in our members, so that we may know that our labour is not lost, nor trauell taken in vaine: but let vs feele our selues comforted by thy presence and working, wherby we may vnderstand that thou art with vs, and doest approoue and allowe of our labour, and also that the end whereunto thou hast determined the worke of our labour in the euerlasting life by thy grace towards vs in Christ Iesus, maie bee a continuall refreshing in all our troubles, an encouragement in all our discomfortes, and a quickening in all our wearinesses to set vs still liuelie forwarde in that way of life, to which thou hast called vs, and in which thou

they bee, into which it shall please thee to call vs? to that the comfort and sweete helpe which thou doest bestowe vpon vs, maie not onelie bee one [illegible] and comfort,

thou doest gouerne the hearts and handes of all tyrannes: therefore for this faith and confession, let that come to vs, whereinto hath de-

things that either they doe we
well is done to them in deedes
formable to thy holie lawe o

A prayer for a

1. Cor. 11. 14.

IT is of thy vnspeakeable
mercie, omnipotent Lorde
that thou of loue art become
Iesus our Sauiour, one L
which before God the Father
take away our sinnes,
maker, the price of our redem
one and of thy no lesse loue
wiedome it is, that to teach
vnderstande, to beleeue, and
faith to be partakers of the
worke of our redemption,
hath left vnto vs the worde of

selues, that as wee doe loue thee and our brethren a great deale too little, so doe wee loue our selues a great deale too much, whereof riseth the offence of thy maiestie, and harme among men: wee beseech thee, for Iesus Christes sake, to forgiue vs all our faults & wants in well doing: doe thou O God, which art loue, for his sake in whom thou hast set foorth thy exceeding loue to vs, worke in our hearts such a feeling and taste of that loue wherewith thou hast loued vs, that it may make vs to loue thee, our neighbours, whom thou hast commanded vs to loue,

serue at our hands, and by commaundement require of vs. Thou, O Lorde, doest teach true loue, and worke it in the hearts of thy children: O Lorde, teach vs so to loue one another, as thou doest like: so to loue, that though men doe vs displeasure, yet we may contemne and despise and set nought by that, and notwithstanding, seeke peace and louing concorde, that wee be not lightlie stirred vp to reuenge for any euill done to vs, but taking all things in good parte, we may be [illegible] good [illegible]

and frame in my heart, minde, and vnderstanding, a right consideration of thy maiestie in these thy holie ordinaunces, and of the things which by them thou doest set forth before mee: and when I can not see the my liege, O Lorde, by thy spirite doe thou prouoke, examine, and rule my conscience, so that I may laie aside all ignorance, and be led in true knowledge and vnderstanding, that I may putte all vnbelieve, and be full of faith: that I may flake off all sinne, and loath it with all my heart, and loue onelie thee, O Lorde, which thou doest commaunde, for that with a stiff heart purified by faith, bring forth on thee, our Lord Iesus

as brotherlie and true executours of thy will, instructers and exhorters of them to that which is good, and to be an example to them of all that which is good and holie. Giue vs grace herein to be diligent without weakneſſe, to bee abundant in all pointes without want in any thing among all perſons, in all perſons, and at all times: and though Satan aſſaileth to pull vs backe, and though the frowardnes of men doe what they can to driue vs backe, and our fleſh hath a readineſſe to goe backe, yet Lorde helpe vs forward, that we doe not ſo much as looke backe, but looke deſirouſlie forwarde, and go forward to that which thou haſt ſet before vs, to life euerlaſting by the Lord Ieſus,

that

thou haſt beſtowed vpon vs all thy mercies, all thy comfortes, O rich God in loue, and in mercie glorious, giue vs grace to beleeue this, and boldly to confeſſe this thy goodneſſe: and though for the Name we be called into diuers troubles by the malice of ſathan and wicked men, in which without thy helpe, O Lorde, we ſhall fall, yet Lorde helpe vs, and as thou haſt helped ſome of thy children in like caſe before vs, ſo that in the midſt of their trouble they haue felt thy cõfort, ſo that they haue bleſſed thee: ſo Lord God of all might, mercie, and comfort, comfort vs, be with vs, that wee may in thy trueth boldlie confeſſe thee, and being therefore in the taſt of thy comfort, wee may praiſe

thee,

beleeuing alwaies that which is
and not be addicted to our owne
uate opinion, of our braine onlie
ceiued, that we be not ſuſpicio
caried away to thinke the worſt
uerie thing or man, but thinke
hope well of men, not eaſily de
ring of the worſt man or any thi
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our minde, but euen when they
to vs tokens of euill, that wee
pray for their good, worke for
good, and hope for their am
ment: knowing that thou, O L
canſt turne their euils to good,
that we ſtill prouoke them to
and ſo much as in vs lieth, frame
to vs: and that we be not weari
the waiwardneſſe of our ſelues

that I am feeble and imperfect, but for my helpe, comfort, and growing, thou haſt left me in thiſe holie helpes: therefore, O gracious Lorde Ieſus, helpe me to vſe them ſo, that in the vſe of them, my weakenes may be helped, and I by the gracious working of thy holie ſpirit in me, may be made more fitog in earth, liuing in true charitie iuſtlie in them, as tried and purified in thee, and by the workemanſhip of thy grace, to life euerlaſting. Worke this in me, O mightie Lorde Ieſus, by thy holie ſpirit: to thee, O Lord Christ, with the Father and the holy Spirit of peace and comfort, be all honour, power, glorie and dominion, for euer and euer. Amen. 1. Cor.

thee, O vnwaſted ſpring of mercie
and comfort, euer bearing, neuer
poore, be friend to poore widowes
poore fatherleſſe children.

and plentifullie vpon the Church and our afflicted brethren. The more that it doeth please thee to haue vs exercised with afflictions for thy truth: for confeſſing the Lord, and for the

that they doe annoy vs, and therefore we may be the more tender hearted towards them to pitie them, and readie to doe them good: that wee may doe all thoſe offices and duties, which godly loue doeth require, and doe nothing that is contrarie to the right lawes of godlie loue, that wee doe neither enuie any man that doth not well to vs, neither any man for his good gifts and blessings which thou doeſt beſtowe on him, but rather be readie to beſtow that which we haue also to do them good: that

of thy good will towardes vs,
ing vs the same by the publi
preaching of thy holie Go
the which thou doſt most
for vs most profitably, require
ſhould giue eare, that we ſhoul
and beleeue it. For our bette
ſtanding whereof, it hath ple
excellencie to abaſe thy ſelf
poore and ſimple capacitie,
ſpeaking to vs men by men, b
ching them by thy ſpirit, ſo to
to vs, that the ſame thy doc
not ſet forth to vs by excelle
eloquence of ſpeech

them with vs, and ordained them for vs: and to this ende, we humbliе beſeech thee, O Lorde, by thy holie ſpirite to worke in our hearts that, which we can not worke in our ſelues of our ſelues, though we can the for our bellie meate from meate, and for our purſe, coyne from coyne, yet can we not prouoke and trie our conſciences, for full of blindenesſe and ſelfe-loue we are: and yet this triall is required, and muſt be had of true communicants. For without it we make our Iudes guilte of thy death O Lord Ieſus helpe vs, O Lorde, and ſaue vs out of daunger: and as thou art the author and inſtitutor of thiſe holie and blessed ordinances, ſo I beſeech thee by thy ſpirite, to teach

and

that I am feeble and imperfect, but for my helpe, comfort, and growing, thou haſt left me in thiſe holie helpes: therefore, O gracious Lorde Ieſus, helpe me to vſe them ſo, that in the vſe of them, my weakenes may be helped, and I by the gracious working of thy holie ſpirit in me, may be made more fitog in earth, liuing in true charitie iuſtlie in them, as tried and purified in thee, and by the workemanſhip of thy grace, to life euerlaſting. Worke this in me, O mightie Lorde Ieſus, by thy holie ſpirit: to thee, O Lord Christ, with the Father and the holy Spirit of peace and comfort, be all honour, power, glorie and dominion, for euer and euer. Amen. 1. Cor.

Iuices, that as wee doe loue thee and our brethren dearlie too little, to doe wee loue our ſelues

Cor. 13

A prayer for Christian charitie.

O Lord God, heauenly Father, if we doe consider thy worke in our creation and preſeruation, we ſee thy loue towards vs; if wee beholde the worke of our redemption, wrought by thy Sonne Ieſus for vs, we ſee thy exceeding loue; if we behold the doctrine of thy word, we ſee holy loue commended; if wee beholde that which in Christ wee ought to follow, wee ſee moſt perfect loue

Prayers

of thy good will towardes vs,
ing vs the same by the publi
preaching of thy holie Go
the which thou doſt most
for vs most profitably, require
ſhould giue eare, that we ſhoul
and beleeue it. For our bette
ſtanding whereof, it hath ple
excellencie to abaſe thy ſelf
poore and ſimple capacitie,
ſpeaking to vs men by men, b
ching them by thy ſpirit, ſo to
to vs, that the ſame thy doc
not ſet forth to vs by excelle
eloquence of ſpeech

of thy good will towards us, by the preaching of the Holy Gospel under et celera

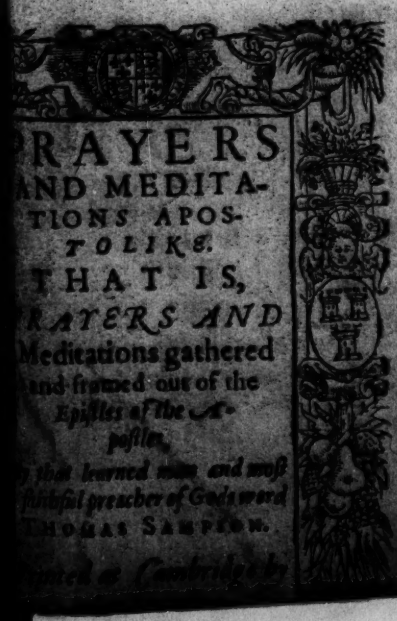
purchased to vs and for vs, b
Iesus? O Lord, encrease the
tion, and power, of that lam
rite in vs, that wee hauing
it, may be ruled by it, tau
gouerned into the true kno
and vnderstanding of thos
which are freelie giuen to v
Christ thy Sonne our Saui
we may more certenlie kno
as they are more certen, yea
spirite may liuelie feale that
that wee may be made th
Hedah in thee, more cert
fured of the atonement b
thee, O heauenlie Father,
poore wretches on earth,

resurrection to life euerla-
which is the very hope of
g, and that which by it we
; as of thy mercie in Christ
are called to it, and so much
necessarilie doe wee aske
e of thee, O heauenlie *Fa-*
cause that wee of our selues
our naturall wittes and pow-
so blinde, that wee can not
es which thy spirite doeth
d worke; and also for
which doe flowe and swell
isedome of the flesh, doe
e and despise that, which
not attaine vnto, and count
nnesse which they can not
nde nor reach vnto by their
For thy holy spirite, O Lord,

we neuer be mooued from it
worke by thy power in our w
that the more that Satan do
about to make vs, we may b
the more staied, stable, and
grounded in thy truth and g
uealed vnto vs by thy holie w
thereby we maie be let on w
ligentlie, to worke thy wo
Lorde, those which thou h
manded, and which are pl
thee, as thou hast by Christ
ted vs, to giue vs grace to bo
him whom thou hast sent fo
nation, and as thee hath caug
waie of worshipping of th
how to liue among men,
Lord, lead vs by thy spirit to
thee in truth, and among me

lie of our selues, with the
pt of others, not boast of our
set vp our selues with the de-
thers; that we seeke not our
ur praise or profit, but seeking

ither reiect or neglect anie
hich is of the same thy spirit
in me: but, O Lord, frame
ch an affection, that I maie
earken and willinglie yeild
ich godlie motions, as thy
th or shall worke in me, that
s my guide leade mee, and
blie leade by it, that it maie
er encrease in me, and all
maie decrease in mee, and
ence pleasing and accepta-
, maie encrease in me: that
dailie more and more so
e, reigne, and rule in mee,
that I maie bee kept in the
nd safe leading of this the
of my saluation in me, euen
oring me to the full posses-



me careful and circumspect to auoide all euill, and to embrace and follow al that is good: that I may vtterlie renounce all fleshlie & worldlie wisdō, and learne and liue according to the wisedome taught by Iesus Christ who is thy wisdome, O heauenlie father: that I maie set all earthlie and humane things behind me, to forsake them, and set the heauenlie thinges before me to follow after them: that I doe neuer let slippe anie occasion offered by thee in the word, or worke to helpe mee forwarde in the obedience of thee, and that so much the more carefullie as these daies of the olde doting worlde is full of hinderances, stoppes, and lets from good, and allurements, entisements, and pro-

to call vs to life: O shew vs and teach vs to shake off and cast awaie vtterly these workes of death and darkenesse: so, Lorde, wee humblie beseech thee to guide vs by thy spirite in it, that wee maie vse thy creatures in due regarde and reuerence of thee, with all modestie and temperancie. O keepe vs from the abuse of them, that we be neither inglutted with meates, nor drunken with wine, nor that wee be not intemperate in meate or drinke, and through it bee carried into the loosenesse of life and wantonnesse: and though wantonnesse doe in these wickednesses make their mirth: yet, Lorde, worke thou so in vs by thy holie spirite, that we may be

heauenlie will, O God, and submit my selfe to it whollie: that I maie well vse and not abuse thy good creatures giuen mee for my necessitie and comfort, of thy rich liberalitie. It is the manner of fleshlie men, O Lorde, to abuse thy creatures of breade and drinke, and the more delicatelie thou doest feede them with fine meates and wine, the more they doe abuse the same in excesse of gluttonie and drunkennesse, they are encouraged and set on fire to commit all filthinesse euen with greedinesse. Nowe as it hath pleased thee of thine infinite mercie and louing kindnesse in Christ Iesus, to

prouokings to euill. O keepe mee that these doe not catch holde of mee, that these doe not hinder, stoppe, nor let mee in course of my life to life euerlasting: make mee wise to discerne the one from the other, hinderances from furtherances, hurtes from helpes, frowarde pulls from frowarde moouings, the will of flesh from thy will, O God, that by the same thy grace I maie auoide all the hinderances, holdbacks, and froward pul-backs, and embrace and ioyfullie follow all furtherances, helpes, and forwarde moouings: and that I maie in all trueth and heauenlie wisedome vnderstande and knowe thy hea-

become a vessell of
doe I carrie this thy
an earthen vessell,
perils and dangers,
so ineuitable, that
sisted by thy singul
needes be bruised,
perish in them: t
safetie I doe flie vn
watchfull keeper
I doe humblie
thou of thy free me
goodnesse hast qui
I was deade in sin
mee the light of li
Sonne Christ IE
light to mee whic
nesse, and haste
which was a slee

thee, O Lorde our God onelie

whollie liue to thee, that wee

ereby the enemie

156 A prayer for conquest obtaining in God in his end vpon 1.Cor.1.v.4,5,6,7.
163 A prayer for body life: vpon 1.Corint.6.10.
168 A prayer for increase of faith & life: vpon 1.Cor.5.v.6,7,8.
173 A prayer for a godlie life: vpon 1.Corint.7. v.29,30,31.
177 A prayer for continuance in godlinesse: vpon 1.Cor.9.v.14.
182 A prayer for a preacher: vpon 1.Corint.9.v.16,27.
187 A prayer for a preacher, and right order of preaching: vpon 1.Cor.2.v.4,12,14.
192 A prayer for faith, right vnderstanding and knowledge: vpon 1.Cor.2.v.5,12,14.
197 A prayer for a communicant: vpon 1.Cor. 11.v.24.
203 A prayer for christian charitie: vpon 1.Cor.13
212 A prayer for constant learning and zeale preached in godlinesse: vpon 1.Cor.14.v.8.
219 A prayer for comfort in the cross: vpon 2.Cor.1.v.3,4,&c.
223 A prayer for a godlie life, and not vnworthie for preachers:

fortheir way of life, that wee maie be still prepared to goe forwarde in the gospell and in the light thereof: learning our peace with thee made and wrought by Christ Iesus, and practising the workes of righte peace among men, so that we doe neither stepp aside out of the way, in which thou hast appointed vs to walke, nor slake nor slumble in it, but by the conduct and light of the Gospell, our feete may still bee directed and guided to stepp the steppes of peace: and though against it in this course, Sathan that wicked enemie, will furiouslie rage and cast his fierie darts at vs to discomfort and distraie vs: yet, Lorde, strengthen

thee, that we maie
dy against all al-
ke to with
r the stepping enemy
ie all our strength
is in thy sonne our
s once in his owne
vs conquered all the
tio, so he only can
nder our feet, and
ded vs to aske our
ather, of thee in his
e thou by thy good
ernent & continual
illtimes, & without
g, neither breaking
y aduertise, nor lec-
h lecurtie, in time of
ecessaritie to pray to
; thee,

a preacher: vpon 2.Corinth.1.v.22.
227 A prayer for a preacher: vpō 2.Cor.2.14,17.
233 Another prayer for the same thing: vpon 2. Corinth.4.v.1.
239 Another prayer meete for a preacher: vpon 2.Cor.4.v.15,16.
247 A prayer for comfort in the crosse: vpon 2. Cor.5.v.1.2,3,4.
262 A meditation vpon 2.Cor.5.v.14,15.
270 The prayer of a pastour for his flocke: vpon 2.Cor.11.v.2.
274 A godlie prayer for the Church: vpon 2. Corinth.12.vers.28.
281 A prayer for help in tentations: vpon 2.Cor. 12.vers.8,9.
287 A prayer to feele the benefit of our salvatiō, wrought by Christ Iesus: vpon Galat.1.ver.4.
294 Another of the same vpon Galatm.19.
304 Another of the same vpon Galat.5.v.13.

both furnished with such armour as may serue for our safetie and defence, & such also as doeth repell & put back the assaults of the enemie. Doe thou compasse vs about, O Lorde, with trueth, so that our mind and vnderstanding may be kept safe and close by the word of trueth, in trueth & sincerite of doctrine and profession, and that in vprightnes of life had in heart, wee maie be shielded and defended from al seduction of sinne, and where we haue a waie in which we are appointed to walke, into the which, by the malice of Sathan and the foolishnesse of our owne flesh, are cast ma-

thee, with sincere, si
minds, with an vnde
desirous of thy helpe
diligēce, neuer omit
sion, time, or place
that in carefull com
wee may in them a
memory before thee
our godlie brethren
stand in this warfare
maie be helped for
tuall praiers, one for
by thee, O heauenli
loue which thou do
thy Sonne, we doe b
whom with thee a

be grieued for their disorders, and

to call vs to life: O shew vs and teach vs to shake off and cast awaie vtterly these workes of death and darkenesse: so, Lorde, wee humblie beseech thee to guide vs by thy spirite in it, that wee maie vse thy creatures in due regarde and reuerence of thee, with all modestie and temperancie. O keepe vs from the abuse of them, that we be neither inglutted with meates, nor drunken with wine, nor that wee be not intemperate in meate or drinke, and through it bee carried into the loosenesse of life and wantonnesse: and though wantonnesse doe in these wickednesses make their mirth: yet, Lorde, worke thou so in vs by thy holie spirite, that we may be

euerie colour cutted by that old fer-

nue in vs to offend thee

holde the light of life:
of thy singular power,
which in Christ Iesus
to me, bestowed these
on me, euen the be-
surances of my salua-
ere God, of all grace
umblie beseech thee to
om that falling, wher-
her hazard or loose a-
ce of them. O Lord,
king by thy spirit, and
thereof make me care-
full so to liue, that with
gence of soule, I maie
ding of thy heauenlie
nfort of my soule, and
of all enemies which
uerthrowe. O make
me

me careful and circumspect to auoide all euill, and to embrace and follow al that is good: that I may vtterlie renounce all fleshlie & worldlie wisdō, and learne and liue according to the wisedome taught by Iesus Christ, who is thy wisdome, O heauenlie father: that I maie set all earthlie and humane things behind me, to forsake them, and set the heauenlie thinges before me to follow after them: that I doe neuer let slippe anie occasion offered by thee in the word, or worke to helpe mee forwarde in the obedience of thee, and that so much the more carefullie as these daies of the olde doting worlde is full of hinderances, stoppes, and lets from good, and allurements, entisements, and pro-

we can not handle them to any purpose. Seeing therefore, we have to do with so many & dangerous enemies with who we can not encounter, but by thee: we beseech thee, O God of might & mercy to encourage vs, that wee neither yeeld to the enemie, nor flee through faintnesse of heart fro the combate, but rather do thou furnish vs all thy necessarie armour of life which thou hast prepared for thine elect, that wee being armed by thee, may be able doutie to stand against

our faith make vs to vnderstand and beleeue thy promises so strongly, that with the strength of faith they feede the he continuing dartes of Satan may be ro bone off, that they do interpertate vs, and that all otherthy promises make fuelie be received, that the force of them may by faith ouercome & haue the victorie, that in all troubles and temperties, wemaie be fulfilled and helde vp with hope, looking vp into hauen, & to thy tauing health promised to vs in Christ Iesus, that the hope & desire of saluation maie keep vs fro such deadlie wounds, as Satan would gaue vs, euen in our head: that we maie both hope & haue thee, O Lord, to be our saluation, our help & deliuerer: & giue vs grace to put our truth

faith: vpon Ephes. 2. 17.

390 A prayer for the increase of the true knowledge of God: godlinesse towards him: of our faith in him: vpon Ephes. 3. vers. 16, 17.

391 Another vp the same end vpon Ephesians 4. vers. 20, 21.

392 A prayer for a godlie life: Ephes. 5. vers. 15, 16, 17, 18, 19.

393 A prayer for strength against temptations: vpon Ephes. 6.

Pag. 1. A prayer for patience of good and painfull Pastours and teachers, drawn out of Rom. cap. 1. vers. 10, 11, 12.

4 The prayer of a true preacher, made vpon Rom. 1. v. 14, 15, 16.

7 A prayer for faith, made out of Rom. 4. 19.

11 Another prayer for faith: out of Ro. 5. 1, 2, 3.

16 A prayer or meditation against the power of sinne: out of Rom. 6.

28 The complaint of a poore sinner: vpon Ro. 7. &

41 A meditation vpon Rom. 8.

93 A prayer made vpon Romans.

113 The prayer of a godly Magistrate. Rom. 13.

119 A prayer of a subiect: vpon Rom. 13.

124 A prayer for a godly life: vpon Rom. 13. 11.

131 A prayer for vnitie in christ: vpon 1. Cor. 1. 10.

140 A prayer for remitte vpon Rom. 15. 5, 6, 7.

146 A prayer vpon Romans 15. 13.

149 A prayer for preachers: vpon Rom. 15. 19.

152 A thankesgiuing for the knowledge of the gospell, with a prayer to be confirmed therein: drawn out of Rom. 16. 25.

156 A

heauenlie will, O God, and submit my selfe to it whollie: that I maie well vse and not abuse thy good creatures giuen mee for my necessitie and comfort, of thy rich liberalitie. It is the manner of fleshlie men, O Lorde, to abuse thy creatures of breade and drinke, and the more delicatelie thou doest feede them with fine meates and wine, the more they doe abuse the same in excesse of gluttonie and drunkennesse, they are encouraged and set on fire to commit all filthinesse euen with greedinesse. Nowe as it hath pleased thee of thine infinite mercie and louing kindnesse in Christ Iesus, to

prouokings to euill. O keepe mee that these doe not catch holde of mee, that these doe not hinder, stoppe, nor let mee in course of my life to life euerlasting: make mee wise to discerne the one from the other, hinderances from furtherances, hurtes from helpes, frowarde pulls from frowarde moouings, the will of flesh from thy will, O God, that by the same thy grace I maie auoide all the hinderances, holdbacks, and froward pul-backs, and embrace and ioyfullie follow all furtherances, helpes, and forwarde moouings: and that I maie in all trueth and heauenlie wisedome vnderstande and knowe thy hea-